

874W1654

AMENDMENT TRANSMITTAL LETTER (Large Entity)					Docket No. 10209.353	
Applicant(s): Chen Xing Su, et al.						
Application No. 09/997,588	Filing Date November 29, 2001	Examiner Patricia A. Patten	Customer No. 21999	Group Art Unit 1654	Confirmation No. 6233	
Invention: REDUCING CELLULAR DAMAGE IN THE HUMAN BODY						
<div style="float:left"></div> <div style="text-align:center"><u>COMMISSIONER FOR PATENTS:</u> Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.</div>						
CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	13 -	20 =	0	x \$50.00	\$0.00	
INDEP. CLAIMS	2 -	3 =	0	x \$200.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00	
<div><input checked="" type="checkbox"/> No additional fee is required for amendment.</div> <div><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____</div> <div><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.</div> <div><input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 500843<div><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.</div><div><input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</div></div> <div><input type="checkbox"/> Payment by credit card. Form PTO-2038.</div> <div>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</div>						
<div> _____ Signature</div> <div>Michael F. Krieger Attorney for Applicant Attorney Registration No. 35,232 KIRTON & McCONKIE 1800 Eagle Gate Tower 60 East South Temple Salt Lake City, Utah 84111 Telephone: (801) 328-3600</div>			Dated: February <u>25</u> , 2005			
cc:			<div>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on February <u>25</u>, 2005 (Date) <div> _____ Signature of Person Mailing Correspondence Michael F. Krieger Typed or Printed Name of Person Mailing Correspondence</div></div>			



PATENT APPLICATION
Docket No:10209.353

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:	Chen Xing Su, et al.)	
Serial No.:	09/997,588)	
Filed:	November 29, 2001)	Response to
)	December 1, 2004
)	Office Action
For:	REDUCING CELLULAR DAMAGE IN THE)	
	HUMAN BODY)	
Examiner:	Patricia A. Patten - Art Unit 1654)	

AMENDMENT RESPONSE

MAIL STOP: Non-Fee
Commissioner for Patents
Post Office Box 1450
Alexandria, Virginia 22313-1450

Dear Sir:

This correspondence is responsive to the Office Action mailed from the United States Patent and Trademark Office on December 1, 2004. Applicant hereby respectfully requests continued examination of the above-referenced patent application, and provides this amendment as a submission and the payment of a fee pursuant to 37 C.F.R. §1.111.